

# TESHUVAH

The 40 Days of Teshuvah (“Return”) for 2024 will begin in early September and continue up to and including Yom HaKippurim [The Day of Atonements]. It is a time to return to יהוה through repentance for our sins. Sin against יהוה may be atoned for through confession and a request for forgiveness. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness through the blood of יהוה Yeshua HaMashi’akh who has cleansed our sins. [Yokhanan Alef (1st John) Chapter 1; Ivrim (Hebrews) Chapter 1]

Sin committed against another person should ideally be confessed to the person whom we have wronged when we can to put the wrong right and to ask for forgiveness. [Matti 5:23-24] If you feel someone has sinned against you, you should try to go to them personally to attempt to reconcile [Matti 18:15]. The person wronged is under no obligation to grant forgiveness, however, failure to do so after repeated requests is regarded as a sin in itself. Once one has confessed and requested forgiveness from יהוה we need to make a commitment to not repeat the confessed sin.

All above references are listed below including Dani’el 9:4-19; Ezekiel 33:1-20 and Tehillah (Psalm) 27.

Traditional daily prayers for the season of Teshuvah!

## TESHUVAH, OR REPENTANCE (RETURN TO ELOHIM: BACK TO THE TORAH )

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Dani’el Chapter 9 | Yekhezkel Chapter 33 | Tehillah (Psalm) 27 | Matti 5:23-24, Matti 18:15

TORAH | HAFTARAH | MIVLEAH | BRIT KHADASHAH

Daniel Chapter 9

4 And I prayed unto יהוה my Elohim, and made confession, and said, "O Adonai, the great and awful God, who keeps covenant and mercy with them that love You and keep Your mitzvot, 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Your mitzvot and from Your ordinances; 6 neither have we hearkened unto Your servants the Nevi'im, that spoke in Your Name to our kings, our princes, and our fathers, and to all the people of the land. 7 Unto You, O Adonai, belongs tzedaka, but unto us shame of face, as at this day; to the men of Yehudah, and to the inhabitants of Yerushalayim, and unto all Yisra'el, that are near, and that are far off, through all the countries where You have driven them, because they dealt treacherously with You. 8 O יהוה , to us belongs shame of face, to our kings, to our princes, and to our fathers, because we have sinned against You. 9 To Adonai Eloheinu belongs mercies and forgivenesses; for we have rebelled against Him; 10 neither have we hearkened to the voice of יהוה our Elohim, to walk in His instructions, which He set before us by His servants the Nevi'im. 11 Yes, all Yisra'el has transgressed Your Torah, and has turned aside, so as not to hearken to Your voice; and so there have been poured out upon us the curse and the oath that is written in the Torah of Moshe the servant of Elohim; for we have sinned against Him. 12 And He has confirmed His D'var, which He spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven has not been done as has been done upon Yerushalayim. 13 As it is written in the Torah of Moshe, all this evil is come upon us; yet have we not entreated the favor of יהוה our Elohim, that we might turn from our iniquities, and have discernment in Your truth. 14 And so יהוה has watched over the evil, and brought it upon us; for יהוה our Elohim is righteous in all His works which He has done, and we have not hearkened to His voice. 15 And now, O

דניאל פרק ט

ד וְאַתְּפַלֵּלָה לַיהוָה אֱלֹהֵי וְאַתְּוֹדֶה; וְאָמַרְהָ אֲנִי אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאַהֲבָיו וְלִשְׁמֵרֵי מִצְוֹתָיו.  
ה חָטְאנוּ וְעִוְינוּ וְהִרְשַׁענוּ (הִרְשַׁעְנוּ) וּמָרַדְנוּ; וְסוּר מִמִּצְוֹתֶיךָ וּמִמִּשְׁפָּטֶיךָ.  
ו וְלֹא שָׁמַעְנוּ אֶל עֲבָדֶיךָ הַנְּבִיאִים אֲשֶׁר דִּבְרוּ בְשִׁמְךָ אֶל מַלְכֵינוּ שְׁרִינוּ וְאַבְתִּינוּ וְאֶל כָּל עַם הָאָרֶץ.  
ז לָךְ אֲדֹנָי הַצְּדָקָה וְלָנוּ בִשְׁתַּת הַפָּנִים כַּיּוֹם הַזֶּה; לְאִישׁ יְהוּדָה וְלִישְׁבֵי יְרוּשָׁלַם וְלִכָּל יִשְׂרָאֵל הַקְּרֹבִים וְהַרְחֻקִים בְּכָל הָאָרְצוֹת אֲשֶׁר הִדְחַתָּם שָׁם בְּמַעַלְם אֲשֶׁר מָעְלוּ בְךָ.  
ח יְהוָה לָנוּ בִשְׁתַּת הַפָּנִים לְמַלְכֵינוּ לְשְׁרִינוּ וְלְאַבְתִּינוּ: אֲשֶׁר חָטְאנוּ לָךְ.  
ט לֹא אֲדֹנָי אֱלֹהֵינוּ הִרְחַמְתָּם וְהִסְלַחְתָּם: כִּי מָרַדְנוּ בּוֹ. י וְלֹא שָׁמַעְנוּ בְּקוֹל יְהוָה אֱלֹהֵינוּ לְלַכֵּת בְּתוֹרֹתָיו אֲשֶׁר נָתַן לְפָנֵינוּ בְּיַד עֲבָדֶיךָ הַנְּבִיאִים.  
יא וְכָל יִשְׂרָאֵל עָבְרוּ אֶת תּוֹרֹתֶיךָ וְסוּר לְבַלְתִּי שְׁמוֹעַ בְּקוֹלֶיךָ; וְתַתֵּן עָלֵינוּ הָאֱלֹהָ וְהַשְׁבַּעְהָ אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבֶד הָאֱלֹהִים כִּי חָטְאנוּ לוֹ.  
יב וַיִּקַּם אֶת דְּבָרָיו (דִּבְרוֹ) אֲשֶׁר דִּבְרַת עָלֵינוּ וְעַל שְׁפָטֵינוּ אֲשֶׁר פָּטוֹנוּ לְהֵבִיא עָלֵינוּ רָעָה גְדֹלָה: אֲשֶׁר לֹא נִעְשָׂתָה תַּחַת כָּל הַשָּׁמַיִם כְּאֲשֶׁר נִעְשָׂתָה בִירוּשָׁלַם.  
יג כְּאֲשֶׁר כְּתוּב בְּתוֹרַת מֹשֶׁה אֶת כָּל הַרְעָה הַזֹּאת בָּאָה עָלֵינוּ; וְלֹא חָלִינוּ אֶת פְּנֵי יְהוָה אֱלֹהֵינוּ לְשׁוּב מִעֲוֹנוֹנוּ וְלְהַשְׁכִּיל בְּאַמְתָּךְ.  
יד וַיִּשְׁקַד יְהוָה עַל הַרְעָה וַיְבִיאָהָ עָלֵינוּ: כִּי צָדִיק יְהוָה אֱלֹהֵינוּ עַל כָּל מַעֲשָׂיו אֲשֶׁר עָשָׂה וְלֹא שָׁמַעְנוּ בְּקוֹלוֹ.  
טו וְעַתָּה אֲדֹנָי אֱלֹהֵינוּ אֲשֶׁר הוֹצֵאתָ אֶת עַמְּךָ מֵאֶרֶץ מִצְרַיִם בְּיַד חֲזָקָה וְתַעַשׂ לָךְ שֵׁם כַּיּוֹם הַזֶּה: חָטְאנוּ רְשָׁעֵנוּ.  
טז אֲדֹנָי כָּכָל צָדִיקְתָּךְ יֵשֵׁב נָא אִפְּךָ וְחַמְתָּךְ מֵעִירְךָ יְרוּשָׁלַם הֵר קְדָשְׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת אַבְתִּינוּ יְרוּשָׁלַם וְעַמְּךָ לְחַרְפָּה לְכָל סְבִיבְתֵינוּ.

Adonai Elohim, that has brought Your people forth out of the land of Mitzrayim with a mighty hand, and has gotten renown, as at this day; we have sinned, we have done wickedly. 16 O Adonai, according to all Your tzedaka, let Your anger and Your fury, I pray, be turned away from Your city Yerushalayim, Your Har Kodesh; because for our sins, and for the iniquities of our fathers, Yerushalayim and Your people are become a reproach to all that are about us. 17 Now therefore, O our Elohim, hearken unto the prayer of Your servant, and to his supplications, and cause Your face to shine upon Your Mikdash that is desolate, for Adonai's sake. 18 O my Elohim, incline Your ear, and hear; open Your eyes, and behold our desolations, and the city upon which Your Name is called; for we do not present our supplications before You because of our tzedaka, but because of Your great mercies. 19 O Adonai, hear, O Adonai, forgive, O Adonai, attend and do, defer not; for Your own sake, O my Elohim, because Your Name is called upon Your city and Your people."

ז ועתה שמע אלהינו אל תפלת עבדך ואל תחנונו והאר פניך על מקדשך השמים למען אדני.  
 יח הטה אלהי אונך ושמע פקחה (פקח) עיניך וראה שממתינו והעיר אשר נקרא שמך עליה: כי לא על צדקתינו אנחנו מפילים תחנונינו לפניך כי על רחמיך הרבים.  
 יט אדני שמעה אדני סלחה אדני הקשיבה ועשה אל תאחר: למענך אלהי כי שמך נקרא על עירך ועל עמך.

### Yekhezkel Chapter 33

1 And the D'var יהוה came unto me, saying, 2 "Ben Adam, speak to the children of your people, and say unto them, 'When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman; 3 if, when he sees the sword come upon the land, he blasts the shofar, and warns the people; 4 then whoever hears the voice of the shofar, and does not take warning, if the sword comes and takes him away, his blood shall be upon his own head; 5 he heard the voice of the shofar, and did not take warning, his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul. 6 But if the watchman sees the sword come, and does not blast the shofar, and the people are not warned, and the sword does come, and takes any person from among them, he is taken away in his iniquity, but his blood will I require at the watchman's hand.'"  
 7 "So you, Ben Adam, I have set you as a watchman unto Beit Yisra'el; therefore, when you shall hear a word at My mouth, warn them from Me. 8 When I say unto the wicked, 'O wicked man, you shall surely die', and you do not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I

### יחזקאל פרק לג

א ויהי דבר-יהוה, אלי לאמר.  
 ב בן-אדם, דבר אל-בני-עמך ואמרת אליהם, ארץ, כי-אביא עליה חרב; ולקחו עם-הארץ איש אחד, מקציהם, ונתנו אתו להם, לצפה.  
 ג וראה את-החרב, באה על-הארץ; ותקע בשופר, והזהיר את-העם.  
 ד ושמע השמע את-קול השופר, ולא נזהר, ותבוא חרב, ותקחהו--דמו, בראשו יהיה.  
 ה את קול השופר שמע ולא נזהר, דמו בו יהיה: והוא נזהר, נפשו מלט.  
 ו והצפה כי-יראה את-החרב באה, ולא-תקע בשופר והעם לא-נזהר, ותבוא רב, ותקח מהם נפש--הוא בעונו נלקח, ודמו מיד-הצפה אדרש.  
 ז ואתה בן-אדם, צפה נתתיך לבית ישראל; ושמעת מפיו דבר, והזהרת אתם ממני.  
 ח באמרי לרשע, רשע מות תמות, ולא דברת, להזהיר רשע מדרךבו--הוא רשע בעונו ימות, ודמו מיך אבקש.  
 ט ואתה כי-הזהרת רשע מדרךבו, לשוב ממנה, ולא-שב, מדרךבו--הוא בעונו ימות, ואתה נפשך הצלת.  
 י ואתה בן-אדם, אמר אל-בית ישראל, כן

require at your hand. 9 Nevertheless, if you warn the wicked of his way to turn from it, and he turns not from his way, he shall die in his iniquity, but you have delivered your soul."

10 "Therefore, O Ben Adam, say unto Beit Yisra'el, 'Thus you shall speak, saying, 'Our transgressions and our sins are upon us, and we pine away in them; how then can we live?' 11 Say unto them, 'As I live, says Adonai יהוה, I have no pleasure in the death of the wicked, but that the wicked turns from his way and lives; turn! Turn from your evil ways; for why will you die, O Beit Yisra'el?'"

12 "And you, Ben Adam, say unto the children of your people, 'The righteousness of the Tzadik shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turns from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sins.

13 When I say to the righteous that he shall surely live; if he trusts in his righteousness, and commits iniquity, none of his righteous deeds shall be remembered; but for his iniquity that he has committed, for it shall he die.

14 Again, when I say unto the wicked, 'You shall surely die'; if he turns from his sin, and does justice and tzedaka: 15 if the wicked restores the pledge, gives back that which he had taken by robbery, walks in the statutes of life, committing no iniquity; he shall surely live, he shall not die. 16 None of his sins that he has committed shall be remembered against him; he has done justice and tzedaka; he shall surely live.

17 Yet the children of your people say, 'Derekh Adonai is not equal;' but as for them, their way is not equal. 18 When the Tzadik turns from his righteousness, and commits iniquity, he shall even die thereby. 19 And when the wicked turns from his wickedness, and does justice and tzedaka, he shall live thereby. 20 Yet you say, 'Derekh Adonai is not equal'. O Beit Yisra'el, I will judge you, every one, after his ways."

אָמַרְתֶּם לֵאמֹר, כִּי-פָשַׁעֵינוּ וְחַטָּאתֵינוּ עָלֵינוּ; וּבָם אֲנַחְנוּ נִמְקִים, וְאִיךָ נַחֲיָה.

יֵא אָמַר אֲלֵיהֶם חִי-אֲנִי נָא אֶדְנִי יְהוָה, אִם-אֶחְפֹּץ בְּמוֹת הַרְשָׁע, כִּי אִם-בְּשׁוּב רְשָׁע מִדְרָכּוֹ, וְחַיָּה: שׁוּבוּ שׁוּבוּ מִדְרָכֵיכֶם הַרְעִים, וְלָמָּה תָמוּתוּ--בֵּית יִשְׂרָאֵל.

יב וְאַתָּה בֶן-אָדָם, אָמַר אֶל-בְּנֵי-עַמֶּךָ צְדָקַת הַצְּדִיק לֹא תַצִּילֵנוּ בְּיוֹם פְּשָׁעוֹ, וְרַשְׁעַת הַרְשָׁע לֹא-יִכְשֹׁל בָּהּ, בְּיוֹם שׁוּבוֹ מִרְשָׁעוֹ; וְצְדִיק, לֹא יוּכַל לְחַיּוֹת בָּהּ--בְּיוֹם חַטָּאתוֹ.

יג בְּאֶמְרֵי לְצְדִיק חַיָּה יִחְיֶה, וְהוּא-בְּטַח עַל-צְדָקָתוֹ וְעָשָׂה עוֹל--כָּל-צְדָקָתוֹ לֹא תִזְכְּרָנָה, וּבְעוֹלוֹ אֲשֶׁר-עָשָׂה בּוֹ יָמוּת.

יד וּבְאֶמְרֵי לְרָשָׁע, מוֹת תָּמוּת; וְשָׁב, מִחַטָּאתוֹ, וְעָשָׂה מִשְׁפָּט, וְצְדָקָה.

טו חֶבֶל יָשִׁיב רְשָׁע, גְּזֹלָה יִשְׁלֵם, בַּחֲקוֹת הַחַיִּים הַלֵּךְ, לְבִלְתִּי עֲשׂוֹת עוֹל--חַיּוֹ יִחְיֶה, לֹא יָמוּת.

טז כָּל-חַטָּאתוֹ אֲשֶׁר חָטָא, לֹא תִזְכְּרָנָה לוֹ: מִשְׁפָּט וְצְדָקָה עָשָׂה, חַיּוֹ יִחְיֶה.

יז וְאָמְרוּ בְנֵי עַמֶּךָ, לֹא יִתְּכֵן דְרָךְ אֲדֹנָי; וְהִמָּה, דְרָכֶם לֹא-יִתְּכֵן.

יח בְּשׁוּב-צְדִיק מִצְדָקָתוֹ, וְעָשָׂה עוֹל--וּמַת, בָּהֶם. יט וּבְשׁוּב רְשָׁע מִרְשָׁעָתוֹ, וְעָשָׂה מִשְׁפָּט וְצְדָקָה--עָלֵיהֶם, הוּא יִחְיֶה.

כ וְאָמַרְתֶּם, לֹא יִתְּכֵן דְרָךְ אֲדֹנָי; אִישׁ כְּדְרָכּוֹ אֲשַׁפּוֹט אֶתְכֶם, בֵּית יִשְׂרָאֵל.

## תוועטע

### Tehillah 27

1 By David. יהוה is my light and my Salvation; whom shall I fear? יהוה is the stronghold of my life; of whom

תְּהִלִּים פֶּרֶק כז

א לְדָוִד: יְהוָה אֹרְיִי וַיִּשְׁעֵי מִמִּי אִירָא; יְהוָה מְעוֹז חַיִּי מִמִּי אֶפְחָד.



and we have seen it and bear witness to it, and declare to you eternal life, which was with HaAv and was revealed to us; 3 it is that which we have seen and heard that we declare to you, so that you also may have fellowship with us; and truly our fellowship is with HaAv, and with His Son, Yeshua HaMashi'akh.

4 And these things we write to you that our joy in you may be complete. 5 This then is HaB'sorah which we have heard from Him and declare to you, that Elohim is light, and in Him is no darkness at all. 6 If we say that we have fellowship with Him and yet walk in darkness, we lie and do not follow the truth; 7 but if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Yeshua, His Son, cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all our iniquity. 10 If we say that we have not sinned, we make Him a liar and His D'var is not in us.

ב וְהַחַיִּים נִגְלוּ, וְרֵאֵינוּ וּמַעֲיָדִים אָנוּ, וּמִכְרִיזִים אָנוּ לָכֶם אֵת חַיֵּי עוֹלָם אֲשֶׁר הָיוּ אֶצְלֵי הָאָב וְנִגְלוּ לָנוּ.  
ג וּמֵה שְׂרָאִינוּ וּשְׂמַעְנוּ מוֹדִיעִים אָנוּ גַם לָכֶם כְּדֵי שֶׁתְּהִיָּה לָכֶם שִׁתְּפוּת עִמָּנוּ; וְשִׁתְּפוּתָנוּ שְׁלָנוּ הִיא עִם הָאָב וְעִם בְּנוֹ יוֹשֵׁעַהֲמָשִׁיחַ.  
ד וְאֵת אֱלֹהִים וְכַתְּבִים אָנוּ לָכֶם כְּדֵי שֶׁשִּׁמְחָתָנוּ בְּכֶם תְּהִיָּה מְשֻׁלְּמָת.  
ה זֹוֹהִי הַבּוֹשְׂרָהוּ שֶׁשְׂמַעְנוּ מִמּוֹנָ וּמִבְּשָׂרִים אָנוּ לָכֶם, שֶׁאֱלֹהִים אֹרֹר הוּא וְכֹל חֹשֶׁךְ אֵין זָב.  
ו וְאִם אֹמְרִים אָנוּ שֶׁשִׁתְּפוּת יֵשׁ לָנוּ עִמּוֹ, וּמִתְּהַלְכִים אָנוּ בַּחֹשֶׁךְ, שִׁקְרָנִים אָנוּ וְלֹא בְּאֵמֶת מִתְּנַהֲלִים אָנוּ.  
ז אָבֵל אִם בְּאֹרֹר מִתְּהַלְכִים אָנוּ, כְּמוֹ שֶׁהוּא בְּאֹרֹר, יֵשׁ לָנוּשִׁתְּפוּת זֶה עִם זֶה וְדָם יוֹשֵׁעַ בְּנוֹ מְטַהֵר אוֹתָנוּ מִכָּל חֲטָאֵינוּ.  
ח וְאִם נֹאמֵר שֶׁאֵין לָנוּ חֲטָא, אֵת עֲצַמְנוּ אָנוּ מְטַעִים וְהֶאֱמַת אֵינְנָה בְּנוֹ.  
ט אָבֵל אִם מִתּוֹדִים אָנוּ עַל חֲטָאֵינוּ, נֶאֱמָן הוּא וְצָדִיק לְסַלַח לָנוּ אֵת חֲטָאֵינוּ וְלִטְהַר אוֹתָנוּ מִכָּל עוֹלָתָנוּ.  
י וְאִם אֹמְרִים אָנוּ שֶׁלֹּא חֲטָאנוּ, עֲשׂוֹים אָנוּ אוֹתוֹ לְשִׁקְרוֹ, וְדַבְּרוּ אֵינוּ אֶצְלָנוּ.

## Ivrim (Hebrews) Chapter 1

1 From of old Elohim spoke to our fathers by the Nevi'im in many forms and in many ways; and in these Akharit HaYamim He has spoken to us by His Son, 2 whom He has appointed as heir of all things, and by whom also He made the worlds; 3 for He is the brightness of His Kavod, and the express image of His Nature, upholding all things by the power of His Word; and when He had, through His Nature, cleansed our sins, then He sat down on the right hand of the Majesty on high.

4 And He is altogether greater than the Malakhim, just as the Name He has inherited is a more excellent Name than theirs. 5 For to which of the Malakhim has Elohim at any time said, "You are my Son, this day have I fathered you?" And again, "I will be as a Father to him, and He shall be to me as a Son?" 6 And again, when He brought the firstborn into the world, He said, "Let all the Malakhim of Elohim

worship Him." 7 And of the Malakhim He said thus, "Who makes His Malakhim spirits; His ministers a

## א פרק העברים אל שאול אגרת

א בְּכֹל מִיָּנִי אֶפְנִים וּבְכֹל מִיָּנִי צוּרוֹת דְּבַר הָאֱלֹהִים מְקַדֵּם אֵל אֲבוֹתֵינוּ בְּנִבְיָאִים;  
ב וּבִיָּמִים הָאֲחֵרוֹנִים הָאֱלֹהִים דְּבַר אֱלֵינוּ בְּבָנוּ, אֲשֶׁר שָׁם אוֹתוֹ לְיֹרֵשׁ כָּל וְבוֹ עָשָׂה אֵת הָעוֹלָמִים;  
ג אֲשֶׁר הוּא זֶהר כְּבוֹדוֹ וְצִלְמֵ יוֹשֵׁתוֹ וְאוֹחֲזוֹ הַכֹּל בְּכַח; דְּבָרָו וְהוּא בְּעֲצָמוֹ עָשָׂה אֵת טְהוֹר חֲטָאֵינוּ וַיֵּשֶׁב לִימִין הַגְּדֻלָּה בְּמַרוֹמִים.  
ד וְהוּא נִתְעַלָּה לְגַמְרֵי מֵהַמְּלָאכִים, כְּפִי שֶׁהֵשֵׁם שִׁירֵשׁ נִעְלָה מְשֻׁלָּהִים;  
ה כִּי לְמִי מֵהַמְּלָאכִים אָמַר הָאֱלֹהִים מֵעוֹלָם: בְּנֵי אֲתָהּ, אֲנִי הוֹיִם יְלֻדְתִּיךָ? וְעוֹד: אֲנִי אֶהְיֶה לוֹ לְאָב וְהוּא יִהְיֶה לִּי לְבֵן.  
ו וְעוֹד, כְּאֲשֶׁר הוּא מְבִיא אֵת הַבְּכוֹר אֵל הָעוֹלָם אָמַר: וְהִשְׁתַּחֲוּוּרוֹ לוֹ כָּל מְלָאכֵי אֱלֹהִים.  
ז וְעַל הַמְּלָאכִים כֵּךְ אָמַר: עָשָׂה מְלָאכֵיו וּמְשָׂרְתֵיחוֹ אֵשׁ לוֹהֵט.  
ח אָבֵל עַל הַבֵּן אָמַר: כִּסָּא אֱלֹהִים, עוֹלָם וְעַד; שְׁבֵט מִיוֹשֵׁר שְׁבֵט מִלְּכוּתָךְ.  
ט אֶהְבֵּת צֶדֶק וְתִשְׁנֵא רִשְׁעֵ; עַל כֵּן מְשַׁחֵךְ אֱלֹהִים

flaming fire." 8 But of HaBen He said, "Your throne, O Elohim, is forever and ever; the scepter of Your Malkhut is a righteous scepter. 9 You have loved tzedaka and hated iniquity; therefore, Elohim, even Your Elohim, has anointed You with the oil of gladness more than your fellows. 10 And from the very beginning You have laid the foundations of the earth; and the heavens are the works of Your hands; 11 they shall pass away; but You endure; and they all shall wear out like a garment; 12 and as a cloak You shall fold them up, and they shall be changed; but You are the same, and Your years shall never end." 13 For to which of the Malakhim has He at any time said, "Sit at my right hand, until I make Your enemies the stool under Your feet?" 14 Are they not all ministering spirits sent forth in the service of those who shall inherit life everlasting?

שָׁמַן שֹׁשֶׁן מִחֲבָרִיד.  
י וְעוֹדִיא: אֶתָּה מִבְּרֵאשִׁית הַנְּחֹת יְסוּדוֹת הָאָרֶץ,  
וּמַעֲשֵׂה יְדִיד שָׁמַיִם;  
יֵא הָמָּה יַעֲבֵרוּ וְאֶתָּה תַעֲמֵד, וְכֻלָּם כְּבָגֵד יִבְלוּ,  
יב וְכֻלָּבְשׁוֹ תִקְפְּלֵם; הֵם יִחַלְפוּ, וְאֶתָּה הוּא  
שׁוֹנוֹתִיד לֹא יִתּוּם.  
יג וְלִמִּי מִן הַמַּלְאָכִים אָמַר מֵעוֹלָם: שֵׁב לְיַמִּינִי עַד  
אֶשִׁית אוֹיְבֶיךָ הַדָּם תַּחַת רַגְלֶיךָ?  
יד הֲאֵין כָּלָם רוֹחוֹת שְׂרָת הַגְּשָׁלְחוֹת בְּשֵׁרוֹת לְמַעַן  
הַעֲתִידִים לְרֶשֶׁת אֶת הַחַיִּים?

#### Matti Chapter 5

23 If it should happen therefore that while you are presenting your offering upon the Mizbe'akh, and right there you remember that your brother has any grievance against you, 24 leave your offering there upon the Mizbe'akh, and first go and reconcile with your brother, and then come back and present your offering.

מִתִּי פֶרֶק ה  
כַּג לְכוּ אִם אֶתָּה מִקְרִיב אֶת קִרְבָּנְךָ עַל הַמִּזְבֵּחַ  
וְשָׁם תִּזְכֹּר שְׁלֹאֲחִי אֵיזוֹךְ טִינָה עָלֶיךָ,  
כַּד עֲזַב שָׁם אֶת קִרְבָּנְךָ עַל הַמִּזְבֵּחַ וְלֶךְ תִּחְלָה  
לְהִתְרוּצֵת לְאֲחִיךָ, וְאַזּוּבֵא וְהִקְרַב אֶת קִרְבָּנְךָ.

#### Matti Chapter 18

15 "Now then, if your brother is at fault with you, go and rebuke him alone; if he listens to you, then you have won your brother.

מִתִּי פֶרֶק ה  
טוּן וְאִם עָוָה לְךָ אֲחִיךָ, לֶךְ וְהוֹכַח אוֹתוֹ בֵּי. אִם־נָךְ  
וּבִינְךָ לְבַד שָׁמַע, לֶךְ הִרְוַחַת לְךָ אֶת אֲחִיךָ.

*Edit*